CAMPERSHIP APPLICATION ~CONFIDENTIAL

DATE: _____ **LNC____ LYLE____ IMR____ ODKT____**
(please check one)

The purpose of the campership is to provide assistance to Scouts who need it. Funds are made available through special fundraising efforts and from the council's operating budget. **This program is not intended to provide all of the camp fees. EVERY SCOUT MUST EARN HIS WAY TO CAMP.** Paying a boy's way to camp is a joint effort of the Scout, the unit, chartering organization, the Scout's family, and the campership program.

A down payment of $25.00 **MUST** accompany this form. This application must be completed by the parents and returned to the Council Service Center **no later than June 1**.
RETURN TO: THREE HARBORS COUNCIL, 330 S. 84TH STREET, MILWAUKEE, WI 53214

Unit #: _____District_____

Scout's Name: _____

Parent's Name: _____

Address:_____

City, State, Zip:_____

Phone: _____

Total Yearly Family Income_____

Has Scout attended camp before?_____ On Campership?_____

If yes to either, when:_____

Did your unit participate in council popcorn/wreath sales?_____

Reason for Requesting a Campership _____

_____

CAMP ATTENDING ~ PLEASE CHECK ONE:
___CS ONE DAY CAMP ___CS THREE DAY CAMP ____CS FOUR DAY CAMP ___CS PARENT/ WEEKEND
___ BS SUMMER CAMP ___WEBELOS LONG TERM CAMP ___MOM & ME WEEKEND

1.	Mandatory Deposit	$ 25.00
2.	How much has the Scout earned toward his camp fee?	$
3.	Total Lines 1 & 2	$
4.	Fee of Camp Scout will attend	$
5.	Subtract Total on line 3 from line 4	$
6.	Total Campership Requested	$

Unit Leader Signature:_____

- Scouts awarded camperships are not permitted any other discount on their camp fees.
- Please keep all camperships confidential.
- Notification of the campership will be sent to the unit leader who will be responsible for informing the Scout. Balance must be paid by the designated deadline.
- Unit leader attests that the applicant is a registered member of the Three Harbors Council and has genuine financial need.

Approved By:_____Date:_____
Approved By:_____Date:_____