### Iron Horse District Awards and Recognitions

# <u>IMPORTANT:</u> All nomination forms must be submitted to the District Executive at the Scout Service Center no later than January 19th.

#### **District Award of Merit**

This award recognizes a person that has demonstrated exceptional noteworthy service to Scouting and the community.

#### **Golden Spike Award**

This award recognizes those energetic, hardworking, tireless and dependable individuals who often work behind the scenes to provide a quality program. (Limit 3 per any one unit, however, a Couple can be nominated to share one award. Limit of 25 within the District; nominations considered in order received.)

#### **Pack of the Year**

This award recognizes an outstanding pack of the Iron Horse District. Any pack that has received this award in the past may be nominated again.

#### **Troop of the Year**

This award recognizes an outstanding troop of the Iron Horse District. Any troop that has received this award in the past may be nominated again.

#### **Venturing Crew of the Year**

This award recognizes an outstanding venture crew of the Iron Horse District. Any crew that has received this award in the past may be nominated again.

#### **Distinguished Cubmaster Award**

This award recognizes an outstanding Cubmaster of the Iron Horse District. Prior year recipients are ineligible to receive this award again.

#### **Distinguished Scoutmaster Award**

This award recognizes an outstanding Scoutmaster of the Iron Horse District. Prior year recipients are ineligible to receive this award again.

#### **Distinguished Venture Crew Advisor Award**

This award recognizes an outstanding Venture Crew Advisor of the Iron Horse District. Prior year recipients are ineligible to receive this award again.

#### **Scouter's Spouse Award**

This award recognizes the spouse of a Scouter at the Cub Scout level, Boy Scout level or District level. The nominee need not be registered as a Scouter. Prior year recipients are ineligible to receive the <u>same</u> award.

# For additional information or forms, please contact Larry Danner, Iron Horse District Executive at Larry.Danner@Scouting.org , 414-443-2853 or stop into the Scout Service Center

DISTRICA	NOMINATION	
	FOR THE	D.
ANN PAO OF ME	DISTRICT AWARD OF MERIT	District Award of Mert

NOTE: The nomination is confidential. To avoid possible disappointment, please do not advise nominee in any way of your action in his or her behalf.	Council District	
TO THE DISTRICT AWARD OF MERIT COMMITTE	E:	
It is a pleasure to present for your consideration for t	the DISTRICT AWARD OF MERIT:	
Name		
Address		
City or Town	Zip	
Currently registered in Scouting as		
The nominee has earned the following (provide date	s):	
Den Leader's Training Award or Den Leader Award	Scouter's Religious Award	Other (specify)
Den Leader Coach's Training Award or Den Leader Coach Award	Silver Beaver	
Cubmaster Award	Order of the Arrow     Wood Badge	
Cub Scouter Award		
Webelos Den Leader Award	Venturing Awards Distinguished Commis-	
Scouter's Training Award	sioner Service Award	

\_\_\_\_\_ Scouter's Key

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

Date of nomination

Name of person making nomination

Position in Scouting

#### **GENERAL INFORMATION**

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on *volunteer* service.

#### REQUIREMENTS

- 1. A nominee must be a registered Scouter.
- 2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.
  - Note: The nature and value of "noteworthy service to youth" may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.
- 3. Consideration must be given to the nominee's Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.
- 4. The nominee's attitude toward and cooperation with the district and/or council is to be taken into consideration.
- 5. Nominations cannot be considered for posthumous awards.

#### PROCEDURE

- 1. Annually, district chairmen will appoint a temporary special District Award of Merit committee of not more than five persons who will consider all candidates and make recommendations of those to receive the award to the council through the Scout executive.
- 2. The Scout executive will inform the district chairman of those nominations approved by the council committee.
- 3. The following procedure is suggested for such presentation ceremonies:
  - a. The recipient and spouse should be in attendance at the annual meeting or recognition dinner.
  - b. A district and/or council officer should explain the award and its significance.
  - c. Eagle Scouts or Silver Award Venturers should be asked to escort the recipients to a place of honor at the head table or on stage.
  - d. A suitable citation for each recipient should be read indicating what each has done in Scouting.
  - e. The award (certificate, No. 33719; plaque, No. 17565; and lapel pin, No. 17551) may be presented at this time with appropriate congratulations.
  - f. The only uniform insignia which accompanies this award is an embroidered overhand knot, No. 05013.
  - g. A group picture may be taken for use in neighborhood or community newspapers (district responsibility).

District approval



BOY SCOUTS OF AMERICA 1325 West Walnut Hill Lane P.O. Box 152079 Irving, Texas 75015-2079 http://ww.scouting.org Council approval

33720C

# **Golden Spike Award Nomination**

Each year you have the opportunity to recommend a Unit or District Scouting Leader, Volunteer, or Parent for the Golden Spike Award. This award is meant to recognize those energetic, hardworking, tireless and dependable individuals who have devoted more than the infamous "one hour a month" to a Den, Pack, Patrol, Troop, Team, District or the Council to deliver the Scouting promise and provide a quality program.

**NOTE:** There will be a limit of 3 Golden Spike Awards per year for individuals within any one Unit (Troop, Pack, or Crew). However, a deserving couple could be nominated to share a single Golden Spike Award.

Also, within the District, there will be a limit of 25 Golden Spikes awarded for the year. Nominations will be considered in the order received.

There are no formal requirements for this special award. Instead, what is required is that you provide some basic information, a story or just a simple explanation. Tell us why you want to nominate this person for this award.

(Please print all information)

Nominee's Name _			Phone No	
	First			
Nominee's Address	š		City	Zip
Nominee's Email A	ddress			
Your Name:			Today's Date:	
Your Phone Numbers	s:	(Home)	(Work)	(Cell)
I am making this nor	mination be	cause:		
	(Please ı	ise back of sheet or sep	parate sheet of paper)	

Send your nomination to:

Iron Horse District Executive c/o Three Harbors County Council Boy Scouts of America 330 S. 84 Street Milwaukee, WI 53214-1468



# **Distinguished Cubmaster Award**

Nomination

The District award is presented for inexhaustible and exemplary service to youth. An individual may receive this award only ONCE in their lifetime for this district.

		(Please print a	ll informat	tion)			
Pack Number		Nomination in the Calendar Year of					
Candidate's Name				_ Phone No			
	First	Middle Initial	Last				
Address			City		Zip		
Email address:							
<b>Requirements</b> 1. The Candidate <u>n</u>	<u>nust</u> have a	at least 3 years of <u>cc</u>	ontinuous s	service as a regist	tered Cubmaster		
		From Month/	/Year to	Month/Year	-		
		ney to Excellence Rec Yes", at what level?					
3. Throughout tenu	re the Pac	k must have demon	strated no	teworthy particin	ation in commun		

- Throughout tenure the Pack must have demonstrated noteworthy participation in community service projects on a continuing basis. (Please give project descriptions and dates – use an extra sheet of paper if necessary.)
- 4. Throughout tenure the Pack must have earned the Summertime Pack Award at least 50% of the time. (Please list and explain use an extra sheet of paper if necessary.)

5. Throughout tenure the candidate must have demonstrated continual fun and innovative Pack meetings. (Please explain – use an extra sheet of paper if necessary.)

6. Throughout tenure the candidate has continually promoted Pack activities (e.g. Pinewood Derby, Space Derby, Raingutter Regatta, softball, field trips, Council outdoor activities, etc.) (Please give examples and explain – use an extra sheet of paper if necessary.)

7. Please list any other activities, awards, service, training, and/or noteworthy accomplishments of the candidate. (Please use an extra sheet of paper if necessary.)

This application	has been	submitted by	(only one name is required):
------------------	----------	--------------	------------------------------

Nominator's information:

Name	Phone	
Address	Zip	
E-Mail		
Signature	Date	



### **Pack of the Year**

Nomination Form

Pack Number \_\_\_\_\_

Nomination for the Scouting Year of

Please use a separate sheet to answer questions 9, 10, 17, 18, 20, and 21

#### **Pack Achievements**

- 1. Charter renewal submitted for the past year (show date)
- 2. Earned the Journey to Excellence Recognition in the calendar year shown above. \_\_\_\_\_Yes \_\_\_\_\_No If "Yes", at what level? \_\_\_\_\_\_ Total Points: \_\_\_\_\_\_
- 3. Pack had an active Tiger den in the calendar year shown above.
- 4. Pack showed youth membership increase in the calendar year shown above compared to the previous year. \_\_\_\_Yes \_\_\_\_No

#### Training

5. The Cubmaster has completed Basic Leader Training. \_\_\_\_\_Yes \_\_\_\_\_No

6. All leaders were current in Youth Protection Training during the calendar year shown above.

\_\_\_\_Yes \_\_\_\_No

- 7. We have \_\_\_\_\_\_ (number) direct contact leaders. Of those leaders, \_\_\_\_\_\_ (number) completed Basic Leader Training in the calendar year shown above and \_\_\_\_\_\_ (number) had already been trained previously.
- 8. The Pack was represented at \_\_\_\_\_ (number) Roundtables during calendar year shown above.

#### Service

- 9. Describe District Service project(s) participated in during the calendar year shown above.
- 10. Describe each Pack organized service project held during the calendar year shown above.

**Advancement** 

(Over)

- 11. We had \_\_\_\_\_ (number) rank advancements during the calendar year shown above.
- 12. We had \_\_\_\_\_ (number) of \_\_\_\_\_ (number) Arrow of Light Scouts cross over to a Troop during the calendar year shown above.

#### Activities

13. The Pack earned the Summertime Pack Award during the calendar year shown on page 1.

\_\_\_\_Yes \_\_\_\_\_No

- 14. The Pack had \_\_\_\_\_ (number) boys take part in the Council Day Camp during the calendar year shown on page 1.
- 15. The Pack had \_\_\_\_\_ (number) of \_\_\_\_\_ (number) Webelos and Arrow of Light Scouts take part in a Webelos-Parent Overnight during the calendar year shown on page 1.
- 16. The Pack had a presentation on \_\_\_\_\_\_ (give date) for its parents and Cubs about Council Summer Cub Programs.
- 17. Describe other special Pack activities during the calendar year shown on page 1. (e.g. Pinewood Derby, Rain Gutter Regatta, etc.)
- 18. Describe activities with a Boy Scout troop during the calendar year shown on page 1. (e.g. On to Eagle, Camporee, Klondike, Scouting the Zoo, etc.)

#### Finance

- 19. The Pack held a Friends of Scouting presentation on \_\_\_\_\_\_ (give date) during the calendar year shown on page 1.
- 20. Describe fundraiser(s) that the Pack participated in during calendar year shown on page 1.

#### **Recruiting and Retention**

- 21. Describe activities the Pack has done to recruit new Cubs for the calendar year shown on page 1.
- 22. We registered \_\_\_\_\_ (number) youth at the Charter Renewal of the calendar year shown on page 1.
- 23. We expect to register (or have registered) \_\_\_\_\_ (number) youth at the Charter Renewal during the calendar year <u>plus one year</u> shown on page 1.
- 24. Our Pack has current information in the "Be a Scout" website. \_\_\_\_\_Yes \_\_\_\_\_No
- 25. A Pack Self-Assessment was completed during the calendar year shown on page 1. (Your Unit Commissioner or District Commissioner can help you attain a self-assessment form if needed.)

\_\_\_\_Yes \_\_\_\_No

Name of Cubmaster (print)	Phone
Address of Cubmaster	Zip
E-Mail of Cubmaster	
Signature of Cubmaster	Date



## **Distinguished Scoutmaster Award**

Nomination

The District award is presented for inexhaustible and exemplary service to youth. An individual may receive this award only ONCE in their lifetime for this district.

		(Please print a	II informati	ion)			
Troop Number	Nomination in the Calendar Year of						
Candidate's Name				Phone No			
	First	Middle Initial	Last				
Address			City		Zip		
Email address:							
<b>Requirements</b> 1. The Candidate <u>n</u>	<u>nust</u> have a	at least 5 years of <u>co</u>	ontinuous s	ervice as a regi	stered Scoutmaster		
		From Month,	/Year to	Month/Year	_		
		ney to Excellence Re Yes", at what level? _					

3. Throughout tenure the Troop must have demonstrated noteworthy participation in community service projects on a continuing basis. (Please give project descriptions and dates – use an extra sheet of paper if necessary.)

4. Throughout tenure the Troop must have shown regular advancement with the majority of Scouts reaching First Class. (Please list and explain – use an extra sheet of paper if necessary.)

5. Throughout tenure the Troop must have had a varied and active outdoor program. (Please list and explain – use an extra sheet of paper if necessary.)

6. Throughout tenure the Troop must have shown good use of boy leadership through the patrol method (e.g. Patrol Leader Council, annual Troop Junior Leaders Training, Council Junior Leader Training, youth selection of leaders, etc.) (Please give examples – use an extra sheet of paper if necessary.)

7. Please list any other activities, awards, service, training, and/or noteworthy accomplishments of the candidate. (Please use an extra sheet of paper if necessary.)

This application has been submitted by (only one name is required):

#### Nominator's information:

Name	Phone		
Address	Zip		
E-Mail			
Signature	Date		

Boy Scouts of America



## **iron Horse District**

### **Troop of the Year**

Nomination Form

Troop Number

Nomination for the Calendar Year of \_\_\_\_\_

Please use a separate sheet to answer questions 10, 11, 12, 13, 17, 18, 19, 21, 23 and 24

#### **Troop Achievements**

- 1. Charter renewal submitted for the past year (show date) \_\_\_\_\_
- 2. Earned the Journey to Excellence Recognition in the calendar year shown above. \_\_\_\_\_Yes \_\_\_\_\_No If "Yes", at what level? \_\_\_\_\_\_ Total Points: \_\_\_\_\_
- 3. Troop showed youth membership increase in the calendar year shown above compared to the previous year. \_\_\_\_\_Yes \_\_\_\_\_No

#### Training

- 4. The Scoutmaster has completed Basic Leader Training. \_\_\_\_\_Yes \_\_\_\_\_No
- 5. All leaders were current in Youth Protection Training during the calendar year shown above.

\_\_\_\_Yes \_\_\_\_No

6. We have \_\_\_\_\_ (number) direct contact leaders. Of those leaders, \_\_\_\_\_ (number) completed Basic Leader Training in the calendar year shown above and \_\_\_\_\_ (number) had already been trained previously.

7. The troop has at least one trained Den Chief. \_\_\_\_\_Yes \_\_\_\_\_No

- 8. The Troop was represented at \_\_\_\_\_ (number) Roundtables during the calendar year shown above.
- 9. We have \_\_\_\_\_ (number) Scouts in our Troop. Of those Scouts, \_\_\_\_\_ (number) attended Junior Leader Training week in the calendar year shown above and \_\_\_\_\_ (number) had previously attended Junior Leader Training week.
- 10. Describe what type of Junior Leader Training session within the troop was conducted during the calendar year shown above.
- 11. Describe any other training attended during the calendar year shown above.

#### Service

- 12. Describe District Service project(s) Troop participated in during calendar year shown above.
- 13. Describe each Troop organized service project held during the calendar year shown above.

(Over)

#### **Advancement**

- 14. We had \_\_\_\_\_ (number) of Scouts in the Troop achieve a total of \_\_\_\_\_ (number) advancements during calendar year shown on page 1.
- 15. We had \_\_\_\_\_ (number) of Scouts in the Troop earn merit badges during calendar year shown on page 1.
- 16. Troop has at least two Council wide Merit Badge Counselors on the Troop roster. \_\_\_\_\_Yes \_\_\_\_\_No

#### Activities

- 17. Describe the Troop's long term camp experience (including how many days and nights) during the calendar year shown on page 1.
- 18. Describe the Troop's other outdoor experiences during the calendar year shown on page 1.
- 19. Describe the Troop's high adventure during the calendar year shown on page 1.
- 20. The Troop attended the following weekend District and/or Council events:

Camporee	Yes	No	On to Eagle	Yes	No
Klondike	Yes	No	Scouting the Zoo	Yes	No
Describe at her exercised Trees estivities during the colorder year shown on page 1					

21. Describe other special Troop activities during the calendar year shown on page 1.

#### Finance

- 22. The Troop held a Friends of Scouting presentation on \_\_\_\_\_\_ (give date) during the calendar year shown on page 1.
- 23. Describe fundraiser(s) that the Troop participated in during calendar year shown on page 1.

#### **Recruiting and Retention**

- 24. Describe activities the Troop has done to recruit new Boy Scouts, or to encourage Cub/Webelos to cross over to the Troop, during the calendar year shown on page 1.
- 25. We registered \_\_\_\_\_ (number) youth at the Charter Renewal of the calendar year shown on page 1.
- 26. We expect to register (or have registered) \_\_\_\_\_ (number) youth at the Charter Renewal during the calendar year <u>plus one year</u> shown on page 1.
- 27. Our Troop has current information in the "Be a Scout" website. \_\_\_\_\_Yes \_\_\_\_\_No
- 28. A Troop Self-Assessment was completed during the calendar year shown on page 1. (Your Unit Commissioner or District Commissioner can help you attain a self-assessment form if needed.)
  - \_\_\_\_Yes \_\_\_\_No

Name of Scoutmaster (print)	Phone
Address of Scoutmaster	Zip
E-Mail of Scoutmaster	
Signature of Scoutmaster	Date



## **Distinguished Crew Advisor Award**

Nomination

The District award is presented for inexhaustible and exemplary service to youth. An individual may receive this award only ONCE in their lifetime for this district. (Please print all information)

Crew Number Nomination in the Calendar Year of					
Candidate's Name _				Phone No	
-	First	Middle Initial	Last		
Address			City		Zip
Email address:					
<b>Requirements</b> 1. The Candidate <u>n</u>	<u>ıust</u> have a	at least 3 years of <u>c</u>	ontinuous se	ervice as a regi	stered Crew Advisor
		From	/Year to	Month/Year	-
2. The Crew earned		ey to Excellence Red (es", at what level?	-	-	

3. Throughout tenure the Crew must have demonstrated noteworthy participation in community service projects on a continuing basis. (Please give project descriptions and dates – use an extra sheet of paper if necessary.)

4. Throughout tenure the Crew should show advancement with Crew members earning advancement awards. (Please list how many youth have advanced during tenure. Describe any relevant details – use an extra sheet of paper if necessary.)

5. Throughout tenure the Crew must have had a varied and active outdoor program. (Please list and explain – use an extra sheet of paper if necessary.)

6. Throughout tenure the Crew must have shown good use of youth leadership (e.g. Venturing Leadership Skills Course) (Please give examples – use an extra sheet of paper if necessary.)

7. Please list any other activities, awards, service, training, and/or noteworthy accomplishments of the candidate. (Please use an extra sheet of paper if necessary.)

This application has been submitted by (or	ly one name is required):	
Nominator's information:		
Name	Phone	
Address	Zip	
E-Mail		
Signature	Date	



### Venturing Crew of the Year

**Nomination Form** 

Crew Number	Nomination for the Scouting Year of

Please use a separate sheet to answer questions 8, 9, 10, 11, 13, 14, 15, 16, 17, 19 and 20

#### **Venturing Crew Achievements**

1. Charter renewal submitted for the past year (show date)

- 2. Earned the Journey to Excellence Recognition in the calendar year shown above. \_\_\_\_\_Yes \_\_\_\_\_No If "Yes", at what level? \_\_\_\_\_\_ Total Points: \_\_\_\_\_
- 3. Crew showed youth membership increase in the calendar year shown above compared to the previous year. \_\_\_\_\_Yes \_\_\_\_\_No

#### Training

- 4. The Crew Advisor has completed This is Scouting, Fast Start and Youth Protection Training. \_\_\_\_\_Yes \_\_\_\_No
- 5. All leaders were current in Youth Protection Training during the calendar year shown above.

\_\_\_\_Yes \_\_\_\_No

- 6. We have \_\_\_\_\_ (number) direct contact leaders. Of those leaders, \_\_\_\_\_ (number) completed This is Scouting, Fast Start and Youth Protection Training in the calendar year shown above and \_\_\_\_\_ (number) had already been trained previously.
- 7. The Crew was represented at \_\_\_\_\_ (number) Roundtables during the calendar year shown above.
- 8. Describe what type of youth training was conducted during the calendar year shown above.
- 9. Describe any other training attended during the calendar year shown above.

#### Service

- 10. Describe District Service project(s) Crew participated in during calendar year shown above.
- 11. Describe each Crew organized service project held during the calendar year shown above.

(Over)

#### **Advancement**

12. We had \_\_\_\_\_ (number) of our Crew members earn Bronze, Gold, Silver or Ranger Award during calendar year shown above.

#### Activities

- 13. Describe super activity the Crew selected and participated in either run by the Crew or someone else during the calendar year shown on page 1.
- 14. Describe at least 4 activities the Crew members participated in during the calendar year shown on page 1. (If the Crew has an area of specialization, describe it.)
- 15. Describe the Crew's other outdoor experiences during the calendar year shown on page 1.
- 16. Describe any High Adventure bases the Crew members have participated in during the calendar year shown on page 1.
- 17. Describe any weekend District and/or Council event Crew members participated in during the calendar year shown on page 1.

#### **Finance**

- 18. The Crew held a Friends of Scouting presentation on \_\_\_\_\_\_ (give date) during the calendar year shown on page 1.
- 19. Describe fundraiser(s) that the Crew participated in during calendar year shown on page 1.

#### **Recruiting and Retention**

- 20. Describe activities the Crew has done to recruit new members during the calendar year shown on page 1.
- 21. We registered \_\_\_\_\_ (number) youth at the Charter Renewal of the calendar year shown on page 1.
- 22. We expect to register (or have registered) \_\_\_\_\_ (number) youth at the Charter Renewal during the calendar year plus one year shown on page 1.
- 23. A Crew Self-Assessment was completed during the calendar year shown on page 1. (Your Unit Commissioner or District Commissioner can help you attain a self-assessment form if needed.)

\_\_\_\_Yes \_\_\_\_No

Name of Crew Advisor (print)	Phone
Address of Crew Advisor	Zip
E-Mail of Crew Advisor	
Signature of Crew Advisor	Date

Iron Horse District Scouter's Spouse Award Nomination Candidate's Name					
	First	Middle I	Initial	Last	
	_ Cub Scout Sco _ Boy Scout Scou	uter's Spouse Award uter's Spouse Award 's Spouse Award			
Please fill		information on the S		cipation of the	
(This will be the		Candidate's Spous you if you are nomin		ouse for the award)	
Name	+	Middle Initial		Last	
Unit and/or Distric					
		Chai			
		Chai	rtering Organization		
From	(Month/Year)	to (Month/Year)	Position		
From	(Month/Year)	to(Month/Year)	Position		
Pack/Troop	of				
	Chartering Organizatio	n			
From	(Month/Year)	to (Month/Year)	Position		
From	(Month/Year)	to(Month/Year)	Position		
and/or District					
From	(Month/Year)				
From	(Month/Year)	_ to(Month/Year)	Position		

Please enter any additional information on affiliation and tenure on a separate sheet of paper or, if space permits, on the reverse side. *Please fill our both sides of this form.* 

Was the candidate ever (A yes answer will not be c				
		Yes		
		No		
If Yes:				
Pack/Troop	of			
			Charte	ring Organization
From		_ to		_ Position
	(Month/Year)		(Month/Year)	
From	111 J. Mr. 1	to	14 J.M. 1	_ Position
	(Month/Year)		(Month/Year)	
		•	and/or Distric	t
From		to		Position
	(Month/Year)		(Month/Year)	_ Position
From		_ to		_ Position
	(Month/Year)		(Month/Year)	

Please enter and additional information on the Scouter or Scouter's Spouse that you feel may be helpful to the Awards committee. (Church or school related activities and/or responsibilities, other youth related activities, membership in organizations other than Scouting, etc.)