



# Camp Ammon

Boy Scouts of America  
Serving the State of Wisconsin Since 1933

**July 31-August 12, 2019**

## What is Camp Ammon?

Camp Ammon is a co-ed service camp that runs annually for 13 days and 12 nights at the Wisconsin State Fair Park in West Allis. The Camp provides freedom, fun, new friendships and a unique perspective of the State Fair through interaction with the State Fair staff, activities and special events, including access to the main stage shows. Camp Ammon provides plenty of in-camp fun with dances, sand volleyball, movies, an above ground pool and much more. With both scheduled activities and free time there is always plenty of fun to be had!

## Who can attend?

Camp Ammon is open to boys and girls who are at least 13 years old and registered as a Scouts BSA, Venturer or Explorer. Camp attendees come from all across the state of Wisconsin and beyond. Applications are accepted on a first come - first served basis. We will send you a confirmation letter upon acceptance of your application.

## How much?

### **For only \$70, each camper will receive:**

- Three meals a day
- Camp Ammon uniform (shirt and hat)
- Tent lodging
- Daily admission to the fair

Not included: spending money for the fair!

**EARLY BIRD – Save \$10 and receive a FREE Camp Ammon Cinch Sack if you register by May 10.**



## **SOME IMPORTANT INFORMATION YOU NEED TO KNOW:**

1. Camp Ammon check-in is on Wednesday July 31 from 10:00 a.m. to 2:00 p.m. Camp will conclude on Monday, August 12. Check-out is between 10:00 a.m. and Noon.
2. **CAMP AMMON IS A FULL-TIME ACTIVITY!** We regret that we will be unable to make allowances for extended and repeated leaves of absence from Camp for athletic practices or employment requirements. **Arrangements to attend family functions and school registration must be made in writing, prior to Camp.** Please attach your written request to your application. **(MPS Students – Early check-out on Sunday can be arranged to accommodate the school start on Monday.)**
3. You must submit a current BSA Annual Health and Medical Record, signed by a doctor. This must be turned in no later than check-in on Wednesday, July 31. (Please make a copy of the original for your records.)

## **SEND IN YOUR APPLICATION TODAY! WE HOPE TO SEE YOU AT CAMP AMMON 2019!**

Please Note: This letter is based on information available at time of printing. Certain items may be subject to change.

Questions? Email us at [CampAmmon@ThreeHarborsScouting.org](mailto:CampAmmon@ThreeHarborsScouting.org) or call Lisa Held at 414-443-2843.

You can also visit us on Facebook and at [www.ThreeHarborsScouting.org/CampAmmon](http://www.ThreeHarborsScouting.org/CampAmmon).



THREE HARBORS COUNCIL  
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